

**Provincial Department Of Education - Uva**

Teacher Vacancies for Provincial Schools as the Circular No : 06/2021 - Uva Province

English Medium Date -15.05.2025

| Grade              | Subject                       | Zonal Education Office |             |             |         |          |          |            |               |           |        |              | 2025.New appointme | 2025.05.14 vacant |
|--------------------|-------------------------------|------------------------|-------------|-------------|---------|----------|----------|------------|---------------|-----------|--------|--------------|--------------------|-------------------|
|                    |                               | Badulla                | Bandarawela | Mahiyangana | Passara | Welimada | Viyaluwa | Monaragala | Thanamalavila | Wellawaya | Bibila | Total Vacant |                    |                   |
| Secondary          | Science                       | -1                     | 0           | 3           | 4       | 0        | 0        | 2          | 3             | 0         | 1      | 12           |                    | 12                |
|                    | Mathematics                   | 1                      | -1          | 2           | 5       | 0        | 0        | 2          | 3             | 0         | 2      | 14           | 1                  | 13                |
|                    | Sinhala                       | 0                      | 0           | 0           | 0       | 0        | 0        | 0          | 0             | 0         | 0      | 0            |                    | 0                 |
|                    | English                       | 0                      | 0           | 0           | 0       | 0        | 0        | 0          | 0             | 0         | 0      | 0            |                    | 0                 |
|                    | History                       | 0                      | 1           | 0           | 0       | 0        | 0        | 0          | 0             | 0         | 0      | 1            |                    | 1                 |
|                    | Geography                     | 2                      | -2          | 1           | 5       | 3        | 0        | 2          | 0             | 0         | 2      | 13           | 1                  | 12                |
|                    | Civic Studies                 | 4                      | -1          | 1           | 5       | 4        | 0        | 3          | 0             | 0         | 3      | 19           |                    | 19                |
|                    | Appreciation of Literary      | 0                      | 1           | 0           | 0       | 2        | 0        | 0          | 0             | 0         | 0      | 3            |                    | 3                 |
|                    | ICT                           | -1                     | 1           | 0           | 4       | 5        | 0        | 4          | 0             | 0         | 0      | 13           | 14                 | -1                |
|                    | Health and Physical Education | 0                      | 1           | 2           | 5       | 5        | 0        | 4          | 0             | 0         | 2      | 19           |                    | 19                |
|                    | Advanced Level                | 1                      | 0           | 0           | 0       | 0        | 0        | 0          | 0             | 0         | 0      | 1            |                    | 1                 |
|                    | Physics                       | 1                      | 0           | 0           | 0       | 0        | 0        | 0          | 0             | 0         | 0      | 1            |                    | 1                 |
|                    | Biology                       | 1                      | 0           | 0           | 0       | 0        | 0        | 0          | 0             | 0         | 0      | 1            |                    | 1                 |
| DMS Approved Cadre | *Total Teacher Cadre          | 5                      | 1           | 9           | 30      | 19       | 0        | 17         | 6             | 0         | 10     | 97           | 16                 | 81                |